The Acts of the Apostles I The Appearance Before the Council Acts 4:1-37

I. OPPOSED BY THE RELIGIOUS LEADERS (Acts 4:1-12)

- A. Held Overnight in Prison (Acts 4:1-4)
 - i. The chief of the Jews (Acts 4:1)
 - ii. To grief of the Sadducees (Acts 4:2)
 - 1. That the people were taught (Nehemiah 2:10; John 11:47-48)
 - 2. That Jesus was preached (1 Corinthians 1:18)
 - 3. That the resurrection was proclaimed (Matthew 22:23)
 - iii. The relief of the apostles (Acts 4:3)
 - iv. The belief of the multitude (Acts 4:4)
- B. Questioned by the Council (Acts 4:5-7)
 - i. The gathering of the council (Acts 4:5-6)
 - ii. Historically called the Sanhedrin
 - iii. The Jewish Supreme Court
 - iv. Composed of 70 members
 - v. New Testament references
 - 1. Jesus (Matthew 26:57-59)
 - 2. Peter and John (Acts 4:5-6)
 - 3. The apostles (Acts 5:27-29)
 - 4. Stephen (Acts 6:12)
 - 5. Paul (Acts 22:30)
 - vi. The question of the apostles (Acts 4:7)
 - 1. The question of ability "power"
 - 2. The question of authority "name"
- C. Answered by the Apostle Peter (Acts 4:8-12)
 - i. By the name of Jesus Christ (Acts 4:8-10)
 - ii. By the power of the Head Corner Stone (Acts 4:11-12)
 - 1. The Stone of Israel (Genesis 49:24)
 - The Stone set at nought (Psalm 118:21-23; Matthew 21:42; 1 Peter 2:4)
 - 3. The Corner Stone (Isaiah 28:16; 1 Corinthians 3:11; 1 Peter 2:6-7)

4. The Stone of stumbling (Isaiah 8:14; 1 Peter 2:8)

II. THREATENED AGAINST PREACHING JESUS (Acts 4:13-22)

- A. Council Among the Jews (Acts 4:13-16)
 - i. The power of the word (Acts 4:13; Isaiah 50:4)
 - ii. The power of the work (Acts 4:14-16)
 - 1. Nothing against it (Acts 4:14; Titus 2:8)
 - 2. A notable miracle (Acts 4:15-16, 22)
- B. Warning to the Apostles (Acts 4:17-22)
 - i. Commanded to cease preaching (Acts 4:17-18)
 - ii. Refused to compromise (Acts 4:19-20)
 - 1. Render unto Caesar his due (Matthew 22:21)
 - 2. Be subject unto higher powers (Romans 13:1)
 - 3. Submit to man's ordinances (1 Peter 2:13)
 - 4. But obey God before man (Acts 4:19-20; Acts 5:29)
 - iii. Released with further warning (Acts 4:21-22)

III. EMPOWERED THROUGH PRAYER TO GOD (Acts 4:23-31)

- A. Its Recognition of the Lord (Acts 4:23-24)
 - i. They prayed with the saints (Acts 4:23)
 - ii. They prayed to God (Acts 4:24; Psalm 55:16-18; Psalm 62:5-8)
 - iii. They spoke of God (Acts 4:24; Nehemiah 1:4-5; Jeremiah 10:10-12)
- B. Its Application of the Word (Acts 4:25-28)
 - i. The raging of the heathen (Acts 4:25-26; Psalm 2:1-3)
 - ii. The opposition to Jesus (Acts 4:27-28)
 - 1. From all directions (Acts 4:27)
 - 2. By God's counsel (Acts 4:28; Acts 2:23; Luke 22:22)
- C. Its Presentation of the Need (Acts 4:29-30)
 - i. To behold the threatenings (Acts 4:29; Isaiah 37:14-17; Psalm 132:1)
 - ii. To grant holy boldness (Acts 4:29; Ephesians 6:18-20)
 - iii. To stretch forth God's hand (Acts 4:30)
- D. Its Revelation of God's Power (Acts 4:31)
 - i. The shaking of the place
 - ii. The filling of the Spirit (Ephesians 5:18)

- iii. The boldness of their witness
- E. Examples of Scriptural Prayer
 - i. Nehemiah (Nehemiah 1:4-11)
 - 1. Appeal to God
 - 2. Confession of sin
 - 3. Appeal to scripture
 - 4. Petition
 - ii. Daniel (Daniel 9:3-19)
 - 1. Appeal to God
 - 2. Confession of sin
 - 3. Petition
 - iii. Apostles (Acts 4:24-30)
 - 1. Appeal to God
 - 2. Appeal to scripture
 - 3. Appeal to Christ
 - 4. Petition
 - iv. Paul (Colossians 1:9-17)
 - 1. Petition
 - 2. Appeal to God
 - 3. Appeal to Christ
- F. Elements of Scriptural Prayer (1 Timothy 2:1)
 - i. Supplication to make request humbly (Philippians 4:6)
 - ii. Prayer to make request (1 Thessalonians 5:17)
 - iii. Intercession to make request on behalf of another (2 Timothy 4:16)
 - iv. Giving of thanks to express gratitude (Ephesians 5:20;
 - 1 Thessalonians 5:18)
- G. Qualities of New Testament Prayer
 - Submission according to the will of God (Romans 8:26, 27; 1 John 5:14, 15)
 - ii. Access (Romans 5:1, 2; Ephesians 2:18; Ephesians 3:12)

IV. STRENGTHENED THROUGH COMPLETE UNITY (Acts 4:32-37)

- A. The Extent of Their Unity (Acts 4:32)
 - i. One spirit (Philippians 1:27)
 - ii. One purse

In Jerusalem

- B. The Power of Their Unity (Acts 4:33)
 - i. Great power (Judges 6:14-16)
 - ii. Great witness (Acts 3:15)
 - iii. Great grace (2 Corinthians 9:8)
- C. The Blessings of Their Unity (Acts 4:34-37; Psalm 133:1)
 - i. The blessing of provision (Acts 4:34)
 - ii. The blessing of sacrifice (Acts 4:35-37)

V. THE SELLING OF THEIR GOODS (Acts 4:34-35)

- A. The Problems Caused
 - i. This passage is used to teach communism
 - 1. No private land ownership
 - 2. Redistribution of wealth
 - ii. This passage is used to teach a communal living
- B. All Things Were Common (Acts 4:32, 34-35; Acts 2:44-45)
 - i. Taking care of the needs of others
 - ii. According to every man's need
- C. A Contextual and Scriptural Answer to the Passage
 - i. Done Voluntarily (Acts 4:34, 37; Acts 5:4)
 - 1. This was done not by a compulsory abolition
 - 2. It was done by the leading of the Holy Spirit in order to provide for the needs of others and for the furtherance of the gospel.
 - ii. Not to be abused
 - By those who would not provide for themselves (1 Thessalonians 4:11-12; 2 Thessalonians 3:10)
 - 2. By those greedy of financial gain (1 Timothy 3:8)